

National University of Study and Research in Law, Ranchi

Ref. No: NUSRL/RNC/2019/9308

Date: 17/06/2019

Notice

NUSRL, Ranchi invites sealed tenders for the Purchasing of 07 nos of Eureka forbes aquaguard water cooler cum purifier 120 Ltr UV machines for Halls of Residence Girl's and Academic block at NUSRL, Campus Ranchi. For detailed terms and conditions, visit the University website www.nusrlranchi.ac.in or contact the office of the Store & Establishment on week days between 11Am to 05Pm. The Last date of submission of tenders is 22th June, 2019 by 11Am.

For further details may contact on: - 08580322072.

M. M. M. M.
17/06/19

Assistant Registrar (In-charge)
NUSRL, Ranchi

Assistant Registrar (In-charge)
NUSRL, RANCHI

National University of Study and Research in Law, Ranchi

Ref. No: NUSRL/RNC/2019/ 9308

Date: 17/06/2019

TENDER NOTICE

The Registrar, National University of Study and Research in Law, Ranchi, At- Nagri, P.O. Bukru, Kanke Pithoria Road, Kanke, Ranchi- 834006 invites sealed tenders for the Purchasing of 07 nos of Eureka forbes aquaguard water cooler cum purifier 120 Ltr UV machines for Halls of Residence Girl's and Academic block at NUSRL, Campus Ranchi. Last date of submission of tenders is 24th June, 2019 by 11Am.

Suppliers/Venders with a minimum experience of 02 years may submit tenders with specification, terms and condition.

Scope of work

For the purchasing of 07 nos of Eureka forbes aqua guard water cooler cum purifier 120 Ltr UV machines for Halls of Residence Girl's and Academic block at NUSRL, campus Ranchi. For further information contact the office of the Store & Establishment on week days between 11am to 5pm.

Offer may be submitted in sealed envelope containing Enquiry number- marked clearly on the top of the envelope.

Cost of Tender document: The bidders will be required to deposit cost of Tender amounting Rs. 1,000/- (Rupees One Thousand Only) in the form of separate DD in favour of "Registrar", NUSRL, Ranchi payable at Ranchi. This Amount is non refundable.

Tender should be accompanied with a demand draft for Rs. 10,000/- (Rupees Ten Thousand Only), as security deposit, in favour of "Registrar" National University of Study and Research in Law, Ranchi. The draft will be refunded to unsuccessful tenderers and no interest will be paid on this.

The draft of the successful tenderers will be retained as part of security deposit and will be refunded on completion of warranty.

The Tenders will be opened on June 24, 2019 at 3:00Pm onwards in the office of the Registrar.

The Tenderers or his authorized representatives are allowed to be present at that time.

The undersigned reserves the right to accept/ reject any of the tender paper.

By the order

M. Murphy
17/6/19

Assistant Registrar (In-charge)
NUSRL, Ranchi

Assistant Registrar (In-charge)
NUSRL, RANCHI

National University of Study and Research in Law, Ranchi

PROFILE OF THE TENDERER

(For the purchasing of 07 nos of Eureka forbes aqua guard water cooler cum purifier 120 Ltr UV machines for Halls of Residence Girl's and Academic block at NUSRL, Campus.)

1. Name of the Firm.....
2. Name of the Owner of the Firm.....
3. Address.....
.....
4. Telephone NoMobile No

Following document must be attached.

1. Copies of Income Tax/ Service Tax returns for the latest Three Assessment Years.
2. Copy of the PAN CARD of the Proprietor/ Partner/ Company.
3. Copy of Registration under Service Tax/ GST.
4. Details of experience with documentary, evidence.

Signature of Tenderer

National University of Study and Research in Law, Ranchi

(Financial Bid)

(For the purchasing of 07 nos of Eureka forbes aqua guard water cooler cum purifier 120 Ltr UV machines for Halls of Residence Girl's and Academic block at NUSRL, Campus.)

Sl. No	Items description	Quantity	Rate/ Each
1.	Eureka forbes aquaguar Storage water cooler cumpurifier UV machines, Storage capacity- 120 Ltrs, Cooling capacity- 80 Ltrs, LPH, Flow rate: 1.5 ltr, Minimum no of Faucets: 03 (02 Cold & 01 Normal).	07 Nos	

Terms & Conditions:-

1. GST (Inclusive/ Exclusive):
2. Payments Terms:
3. Delivery Period:
4. Warranty Period:

Signature of Tenderer