

National University of Study and Research in Law, Ranchi

Ref. No. NUSRL/RNC/2018/ 7794

Date: 24/04/2018

Notice

NUSRL, Ranchi invites sealed tenders for the Materials supply & Installation of submersible pumpset at Boy's hostel, NUSRL Campus Ranchi. For detailed terms and conditions, visit the University website www.nusrlranchi.ac.in or contact the office of the Store & Establishment on week days between 11Am to 05Pm. The Last date for submission of tenders is 01May, 2018 by 11Am.

For further details may contact on: 08580322072.

M. Murphy
24/04/18
Assistant Registrar (In-charge)
NUSRL, Ranchi

Assistant Registrar (In-charge)
NUSRL, RANCHI

National University of Study and Research in Law, Ranchi

Ref. No. NUSRL/RNC/2018/7794

Date: 24/04/2018

TENDER NOTICE

The Registrar, National University of Study and Research in Law, Ranchi, At- Nagri, P.O- Bukru, Kanke Pithoria Road Kanke, Ranchi- 834006 invites sealed tenders for the Materials supply & Installation of submersible pumpset at Boy's hostel NUSRL Campus, Ranchi. Last date of submission of tenders is 01 May, 2018 by 11Am.

Suppliers/Venders with a minimum experience of 02 years may submit tenders with specification, terms and condition.

Scope of work

For Materials supply & Installation of submersible pumpset at Boy's hostel NUSRL Campus, Ranchi. For further information contact the office of the Store & Establishment on week days between 11Am to 5Pm.

Offer may be submitted in sealed envelope containing Enquiry number- Marked clearly on the top of the envelope.

Cost of Tender document: The bidders will be required to deposit cost of Tender amounting Rs. 1,000/- (Rupees One Thousand Only) in the form of separate DD in favor of "Registrar", NUSRL, Ranchi payable at Ranchi. This Amount is non refundable.

Tender should be accompanied with a demand draft for Rs. 10,000/- (Rupees Ten Thousand Only), as security deposit, in favor of "Registrar" National University of Study and Research in Law, Ranchi. The draft will be refunded to unsuccessful tenderers and no interest will be paid on this.

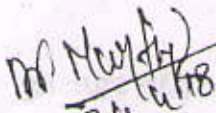
The draft of the successful tenderers will be retained as part of security deposit and will be refunded on completion of warranty.

The Tenders will be opened on May 01, 2018 at 4:00 Pm onwards in the office of the Registrar.

The Tenderers or his authorized representatives are allowed to be present at that time.

The undersigned reserves the right to accept/ reject any of the tender paper.

By the order


Assistant Registrar (In-charge)
NUSRL, Ranchi

**Assistant Registrar (In-charge)
NUSRL, RANCHI**

National University of Study and Research in Law, Ranchi

(Financial Bid)

(For Materials supply & Installation of submersible pumpset at Boy's hostel,
NUSRL Campus)

Sl. no	Items Description	Required qty	Rate/Each
1.	PVC Pipe 2" (Branded)	40 Nos (400 ft)	
2.	PVC Socket 2"	25 Nos	
3.	M Seal	04 Nos	
4.	Taflon Tape	04 Nos	
5.	Boring cover G.I 6"x2"	01 No	
6.	Submersible copper cable 3x4 sq mm (Finolex, HPL, Crompton & CRI)	600 mtr (600ft)	
7.	Rassi	740 ft	
8.	G.I Adaptor 1.5"	01 No	
9.	Brass MT 2"	04 Nos	
10.	Brass FT 2"	04 Nos	
11.	Tee 2"x1"	02 Nos	
12.	NRB Valve 2"	55 Nos	
13.	U PVC Valve 1"	01 No	
14.	G.I Nipple 2"x6"	04 Nos	
15.	G.I Nipple 2"x4"	04 Nos	
16.	G.I Nipple 2"x12"	03 Nos	
17.	G.I Nipple 2"x2"	05 Nos	
18.	G.I Valve 2"	08 Nos	
19.	U PVC Valve 2"	02 Nos	
20.	Plain Elbow 2"	07 Nos	
21.	Plain Tee 2"	06 Nos	
22.	U PVC Union 2"	04 Nos	
23.	G.I Union 2"	04 Nos	
24.	Dhaga	08 Pcs	
25.	Puteen	30 Pcs	
26.	U PVC Elbow 2"	13 Nos	
27.	Paste 118 ml	04 Pcs	
28.	Pvc Pipe 10"x 2" (Branded)	35 Nos (350 ft)	
29.	U PVC 2"	06 Nos	
30.	G.I Clamp 2"	01 No	
31.	G.I Elbow 2"	01 No	
32.	Installation charges for 300ft submersible pumpset in the borewell.	01 No	

Note: Installation charges for 300ft submersible pump set with the above mentioned materials shall be fixed and be connected to the Boy's hostel connection with a controlling valve.

Signature of Tenderer

National University of Study and Research in Law, Ranchi

PROFILE OF THE TENDERER

**(For Materials supply & Installation of submersible pumpset at Boy's hostel,
NUSRL Campus)**

1. Name of the Firm.....
2. Name of the Owner of the Firm.....
3. Address.....
.....
4. Telephone No Mobile No

Following document must be attached.

1. Copies of Income Tax/ Service Tax returns for the latest Three Assessment Years.
2. Copy of the PAN CARD of the Proprietor/ Partner/ Company.
3. Copy of Registration under Service Tax/ GST.
4. Details of experience with documentary, evidence.

Signature of Tenderer