

## NATIONAL UNIVERSITY OF STUDY AND RESEARCH IN LAW, RANCHI

	<b>NATIONAL UNIVERSITY OF STUDY AND RESEARCH IN LAW, RANCHI (NUSRL, RANCHI)</b> At:V: Nagri; PO: Bukru; PS: Kanke; Kanke Pithoria Road; Kanke, Ranchi (Jharkhand) Pin –834006
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National University of Study and Research in Law, At: Nagri, PO: Bukru, PS: Kanke, Kanke Pithoria Road, Kanke, Ranchi (Jharkhand) Pin – 834006	Registration Number (for Office Use only)	Affix recent Passport size photograph with signature		
<b>DETAILS OF PAYMENT</b>				
DD Number	DD Date	Amount	Name of the Bank	DD issuing Branch's name
1.	Name of the post applied for [specify in writing]	[contractual/permanent]		
	Nature of the post applied for [specify in writing]			
2.	Applicant's area of specialization (Specialization must be relevant to the area(s) listed in the notification)			

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<b>PERSONAL DETAILS</b>					
3.	Name (in Capital Letters)				
4.	Date of birth	Day	Month	Year	Age as on date of advertisement
5.	Place of Birth	(Village/City/State/Country)			
6.	Email ID				
7.	Father's Name				
8.	Mother's Name				
9.	Nationality				
10.	Gender	Male/Female/Others			
12.	Marital Status	a. Married/Unmarried	b. If Married, name of Spouse _____		
<b>14. Qualifications</b>					
<b>Examination passed</b>	<b>Board/University</b>	<b>Year of Passing</b>	<b>% of Marks</b>	<b>Division/Grade</b>	<b>Subjects studied</b>
S.S.L.C					
10+2/ Equivalent					
B.A/B.Sc/B.Com /B.A.LL.B					

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LL.B					
LL.M					
M.Phil					
Ph.D (if pursuing provide details)	Submitted		(DD/MM/YY of submission)		
	Awarded		(DD/MM/YY of Award)		
D.Sc/D.Litt					
Other qualifications					
Exams passed	<b>Subject</b>	<b>Roll No.</b>	<b>Year</b>	<b>Position</b>	
JRF					
NET					
SLET					

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15. Chronological list of experience (starting with current position/employment)						
Designation & Scale of pay	Name & address of employers	Period of Experience			Nature of work/duties	Sl. No. of proof enclosed
		From date	To date	No of years/moment (as on date of advertisements)		
(a)	(b)	(c)	(d)	(e)	(f)	(g)
Subjects taught:						

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16. Academic distinctions		
Name of the Academic Course/Body	Academic distinction obtained	Sl. No. of Proof enclosed
17. References (Two)		
Names & complete postal addresses	Referee – 1	Referee – 2
Email:		
Phone (Landline with STD Code):		
Mobile No.		
Fax:		

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18. Present Position						
<b>Designation</b>	<b>Name of the University/ Institution</b>	<b>Basic Pay &amp; Grade Pay</b>	<b>Pay band</b>	<b>Gross Pay/Total Salary per month</b>	<b>Increment Date (Date/Month)</b>	<b>Sl. Noof proof enclosed</b>
18.						
a.	<b>Research Experience</b>					
	Duration					
	Organization					
	Area(s)					

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b.	<b>Thesis Supervision</b>		<b>Submitted (no.)</b>		<b>Awarded (no.)</b>
<b>Sl. No.</b>	<b>Name</b>	<b>Organization</b>	<b>Year of Completion</b>	<b>Title of Thesis</b>	<b>Co-guide (if any)</b>
<b>C.</b>	<b>Sponsored Projects</b>				
<b>Period</b>	<b>Sponsoring Organization</b>	<b>Title of Project</b>		<b>Amount of Grant</b>	<b>Co-investigators (if any)</b>

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d.	<b>Consultancy</b>			
<b>Period</b>	<b>Organization</b>	<b>Title of Project and nature of work</b>		<b>Co-investigators (if any)</b>
e.	Additional Administrative Experience			
<b>Period</b>		<b>Organization</b>		<b>Position held</b>
19.	PUBLICATIONS (enclosed reprints of the best papers) in your judgment			
a.	Papers in referred Journals (List of those Published and Accepted separately)			
<b>Sl. No.</b>	<b>Name(s) of the Author(s)</b>	<b>Year</b>	<b>Title</b>	<b>Complete Reference of Journal</b>



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b.	Papers published in Conference proceedings			
<b>Sl. No.</b>	<b>Name(s) of the Author(s)</b>	<b>Year</b>	<b>Title</b>	<b>Complete Reference of Journal</b>
c.	Papers presented in Conferences but not published			
<b>Sl. No.</b>	<b>Name(s) of the Author(s)</b>	<b>Year</b>	<b>Name of Conference</b>	<b>Place</b>

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d.	Books (List of those published and In-Press separately)			
<b>Sl. No.</b>	<b>Name(s) of the Author(s)</b>	<b>Year</b>	<b>Title</b>	<b>Publisher</b>
e.	Awards and Recognition			

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<b>20.</b>	<b>Membership of Professional/Academic Bodies</b>		
	<b>Name of the Body with address</b>	<b>Nature of Membership</b>	<b>Period</b>
			<b>From</b>
<b>21.</b>	<b>Any other information/qualification relevant to the post applied for</b>		

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<b>22.</b>	<b>Candidate's Name &amp; Address for correspondence</b>
<b>Name</b>	<b>Mailing Address with Pin code Permanent Address with pin code</b>
<b>Phone no./Mobile no. (Landline with STD Code)</b>	
<b>Email:</b>	

<b>23.</b>	<b>Any other information which has not been covered under the above heads</b>

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**DECLARATION**

CERTIFIED that: -

- a. The information given herein above is complete and correct.
- b. No disciplinary proceeding is pending or contemplated against me.
- c. I have never been dismissed from service nor barred from holding any future appointment or convicted for any offence. No criminal case is pending against me.
- d. In case of concealment/suppression of fact(s), which may be detected at any stage in future, my candidature is liable to be cancelled/terminated, as the case may be, without notice.

**Date:**

**Signature of the applicant**

**ENDORSEMENT BY THE PRESENT EMPLOYER**

Name of the Forwarding Authority

**Date:**

**[Signature of the Forwarding Authority with seal]**

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List of self-attested testimonials attached (original to be produced at the time of interview):

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

**Signature of the Applicant with date**